



## **ENVIRONMENT & ECONOMY SELECT COMMITTEE**

**Date: Wednesday, 1 November 2023**

**Time: 6.00pm,**

**Location: Council Chamber, Daneshill House, Danestrete, Stevenage**

**Contact:**

**committees@stevenage.gov.uk**

Members: Councillors: R Broom (Chair), A Mitchell CC (Vice-Chair), J Brown, B Facey, C McGrath, A McGuinness, S Mead, C Parris, E Plater, G Snell and Baroness Taylor of Stevenage, OBE

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### **AGENDA**

#### **PART 1**

- 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**
- 2. MINUTES - 10 OCTOBER 2023**
- 3. CLIMATE CHANGE UPDATE**

Members are invited to interview the Executive Portfolio Holder for Environment and Performance and the Chief Executive regarding an update on the Council's Climate Change ambitions and delivery against the Committee's previous review recommendations (updated document to follow in a supplementary agenda). Members will also be shown the Climate Change Portal which will soon be available on the Council's website as a tool to inform the public of targets and performance in this area.

Pages 9 – 36

- 4. UPDATED E&E SELECT COMMITTEE WORK PROGRAMME FOR 2023-24**

Members are invited to consider an updated work programme for the committee for the remainder of 2023-24 municipal year.

Pages 37 – 44

- 5. URGENT PART 1 BUSINESS**

To consider any Part 1 business accepted by the Chair as urgent.

- 6. EXCLUSION OF PUBLIC AND PRESS**

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

## **7. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.